| BUS # | STUDENT ID |
|--------------|-----------------------|
| ТОДАУ | DWELLING ID |
| TODAY'S DATE | FAMILY ID |
| | GRIDCODE |
| | ENROLLMENT DATE |
| | LAST LOCATION CODE |
| | ENROLLMENT SCHOOL |
| | ENROLLMENT |
| | HOME SCHOOL |

ABOVE INFORMATION FOR DISTRICT USE ONLY



NAPERVILLE COMUNITY UNIT SCHOOL DISTRICT 203 TRANSPORTATION REQUEST FORM

PLEASE PRINT AND COMPLETE BOTH SIDES
BIR

| IN CASE THE PARENT/GUARDIAN CANNOT BE REACHED, WHAT LOCAL RESIDENT/RELATIVE MAY BE CALLED? IF NONE ARE LISTED, 911 WILL BE CALLED. INCLUDE ALL AREA CODES DI FASE | | (INCLUDE AREA CODE) (INCLUDE AREA CODE) | (PARENT#1) (PARENT#1) (PARENT#1) (PARENT#1) | ADDR | AF NOT CONNENTLY LAVING AT THE ABOVE ADDRESS, INDICATE CURRENT ADDRESS | TE NOT CIDIDATE VICTORIAL AL ATTACACACITÀ DE NOTA CALLACTORIA LA TENDACIONA DI CALLACTORIA DI CA | ar spagady | WHAT SCHOOL | WHEN | Yes [No [| COMPANIO AND | PREVIOUSLY TRANSPORTED TO NONPUBLIC/PRIVATE SCHOOL BY DISTRICT 203 | ENROLLMENT GRADE | STUDENT'S LEGAL NAME (Last, First, Middle) |
|---|--|---|--|------|--|--|------------------|-----------------------------------|---------------------------------|------------|--|--|--|--|
| CHED, WHAT LOCAL RESIDENT/RI | | CODE) PAGER PHONE # (INCLUDE AREA CODE) | RELATIONSHIP TO STUDENT (FATHER, MOTHER, STEPMOTHER, STEPFATHER, OTHER:) | SS: | OVE ADDRESS, INDICATE CURREN | ADDRESS (IF AFAKIMENI, INCLUBE#) | | | | | | | HOME PHONE NUMBER (INCLUDE AREA CODE) | |
| ELATIVE MAY BE CALLED | | (INCLUDE AREA CODE) | | | T ADDRESS | | 6 | (A) | 4 | (4) | N | | | |
| ? IF NONE ARE LISTED, 911 WIL | | ODE) CELL PHONE # (INCLUDE AREA CODE) | PARENT/GUARDIAN STUDENT LIVES WITH (PARENT #2) | | | CITY, STATE, ZIP CODE | 6 – Multi-Racial | 5 - White, not of Hispanic Origin | - Black, not of Hispanic Origin | - Hispanic | - Asian or Pacific Islander | - American Indian or Alaskan Native | ETHNICITY (Please Circle Appropriate Number) | BIRTHDATE |
| L BE CALLED. IN | | # EA CODE) | RELATIONSHIP TO STUDENT (FATHER, MOTHER, STEPMOTHER, STEPFATHER, OTHER) | | | | | | | | | | | |
| CLUDE ALL AR | | PAGER PHONE # (INCLUDE AREA CODE) | TO STUDENT (F 40THER, STEPF | | | SUBDIVISION/APARTMENT COMPLEX | | | | | | | | AGE |
| ΈA | | E # EA CODE) | ATHER, | | | RTMENT K | | | | | | | | GENDER |

Indicate any concerns (physical, emotional, educational) your child has that are to be considered? EMERGENCY 2 CONTACT NAME: **EMERGENCY 1 CONTACT NAME:** CELL PHONE # (CELL PHONE # (HOME PHONE # (HOME PHONE # (WORK PHONE # (WORK PHONE # (

| Special instruction in case of an emergency if you cannot be reached | | | | |
|--|----------------|---|--|-------|
| I authorize this school to seek the necessary emergency care and treatment for my child whenever those individuals designated above are not available for consultation or direction. | ment for my ch | ild whenever those individuals designated | above are not available for consultation or direction. | |
| | | | SIGNATURE OF PARENT/GUARDIAN | ĺ |
| Additional siblings in the household: | | | | |
| NAME (LAST, FIRST, MIDDLE) | GENDER | BIRTHDATE | SCHOOL | GRADE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| The above information is correct to the best of my knowledge | | | | |
| | SIGNATU | SIGNATURE OF PARENT/GUARDIAN | DATE | |